APPENDIX -IX

Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RAINBOW PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3530146
3	SCHOOL CODE (IF APPLICABLE)	81383
4	COMPLETE ADDRESS WITH PIN CODE	SRINAGAR GARHWAL UTTARANCHAL, PAURI GARHWAL , UTTARAKHAND - 246174
5	PRINCIPAL NAME	Rekha Uniyal
6	PRINCIPAL QUALIFICATION	MSc., MEd., D.Phil
7	SCHOOL EMAIL ID	81383@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9411110075

B: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE		
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://rainbowpublicschoolsamiti.org.in /img/CBSE%20AFFILIATION%20LETTER%20UPTO%202024.pdf		
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://rainbowpublicschoolsamiti.org.in /img/Society%20Registration%20Certificate.pdf		
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://rainbowpublicschoolsamiti.org.in /img/NOC%20form%20State%20govt.pdf		
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://rainbowpublicschoolsamiti.org.in /img/RTE%20FINAL%20SUBMISSION%20UK- Application_Form_16318617		
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://rainbowpublicschoolsamiti.org.in /img/Building%20safty%20certificate.pdf		
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://rainbowpublicschoolsamiti.org.in/img/Fire%20safty.pdf		
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://rainbowpublicschoolsamiti.org.in /img/DE0%20SIGN%20SEAL%20SCAN.pdf		
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://rainbowpublicschoolsamiti.org.in /img/Health%20and%20Sanitary.pdf		

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://rainbowpublicschoolsamiti.org.in /img/FEE%20Chart%202022-23.pdf
2	ANNUAL ACADEMIC CALENDER	https://rainbowpublicschoolsamiti.org.in /img/Academic%20Calender%202022-2023.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://rainbowpublicschoolsamiti.org.in/img/SMC%20PDF.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://rainbowpublicschoolsamiti.org.in/img/PTA%202022-23.pdf

1 of 2

5 D : STA	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY FF (TEACHING):	
SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Rekha Uniyal
2	TOTAL NO. OF TEACHERS	63
	PGT	22
	TGT	19
	PRT	22
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ANJALI GUPTA

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	119	119	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	178	168	94.38	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6070	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	60 & 47	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 56	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	24	
6	NO. OF BOYS TOILETS	24	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/V14JF_ascf8	

2 of 2